

SKYE FOLEY



PRE-FINGERED  
FINGER BUFFET



SRYE FOLEY



PRE-F3NGERED  
F3NGER BUFFET



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## Bigotry Love

I gave you prejudice like a gift to share and love  
to undermine, and other.

I concave into your psychosis - chaos -  
bigoted, love. Through his lust he found his  
cadaver fuck.

Carnal prejudice.

narrow eyes so close to the cartilage.

Bone.

Coarse stained upper lip.

What a pathetic life. I wonder if the best  
orgasm comes with disdainful misery? Is that  
why - they, them, those do it?

## Boy

Stay, the way, don't change, my loss.  
beautiful sad face,  
stay, for how I wanted you in my world,  
the way I needed to see you.

soft, 25% polyester, 75% cotton, white, bulges,  
pressed against my thigh. Handsome opaque  
eyes, flat hips, no stomach, every chance.  
Warm beds, faultless. blameless.

A body that doesn't reject its' - self. The boy  
that brought joy.

Touch.

Cure.

Stay the way I need you, with every muscle  
visible and not hidden behind fat soft skin,  
behind, anachronism.

beyond my comprehension.

Death is a million people  
Death is the thought  
of talking to another person  
having them listen and reply.

It's the moment you feel like,

enough,

has been said,

and all you want is vacuous silence.

A muffled death rattle.

Exponential infinity, branching off into two  
separate spheres of existence, & not.

To the next life, & not, to the next death, & not.

To the next life, & not, to the next death, & not.

finite, and. infinite. Never to be in this moment  
again.



Is sex about achievements?  
I achieved a climax  
I achieved a good looking partner  
I achieved a person that listens to me  
I achieved all the feels  
Or is it about giving?  
I gave my climax  
I gave my partner their good looks  
I gave them time  
I gave them humility  
What if no one is willing to give?  
What happens then?

We will live in a world of selfish lovers.



Can jealousy exist without intimacy?

Does one need to see intimacy in order to project jealousy?

Understanding slut, compassionate slut, asexual slut.

Capitalism is based around jealousy without intimacy. Jealousy enough to construct a lasting bond / companionship.

Materialistically.

Prevent heartache.

Justify jealousy and the self from forming a relationship to nurture insecurities with any one person as one person is a whole form.

in-itself.

Poverty of mind  
Poverty of consciousness  
Poverty of community  
Poverty of belonging  
Poverty of independence  
Poverty of empathy  
Poverty of reciprocation  
Poverty of focus  
Poverty of deprivation  
Poverty in wealth  
Poverty of knowledge  
Poverty of understanding  
Poverty of expression  
Poverty of representation  
Poverty of language  
Poverty of autonomy  
Poverty of enlightenment  
Poverty of capacity  
Poverty of ability  
Poverty of accent  
Poverty of access  
Poverty of process  
Poverty of pronunciation  
Poverty of articulation  
Poverty of visibility



What is at the root of the discomfort?

trust, pride, fear, vulnerability, lacking protection, humiliation - systems designed to make economic prosperity. Demographic prospects.

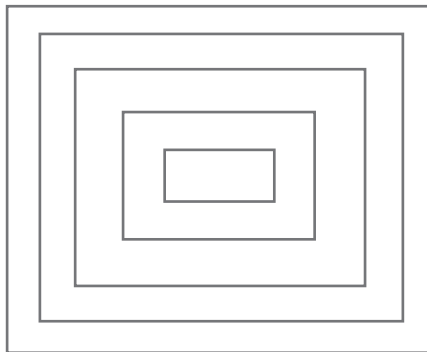
The discomfort, ok, so what is this discomfort?

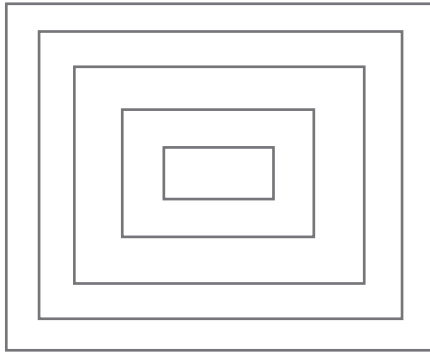
Othering, ostracising, defence.

Lost trust, the loss in trust is so difficult to rationalise as it places doubt over a lot of past conversations, what is their intention?

Pride, when you have suffered self-loathing, having pride is something to be worked into your being, a lot of it is based on forming community, support, and visibility. Is it having 'the' forms of protection 'being' taken away, when pride is lost? Is this where pride is hurt?

Fears, normative constructs override, unpick the work, and networks you feel seen through.





Someone turns the view to obscure the original comfort, tokenism, exploitation, voyeurism.  
Lost connection, fears of lost connection.

Vulnerability, if you are the other, you are vulnerable. Vulnerable to hurt, neglect, losing sensibilities. The first time I saw a truer way to be treated, which included more respect than I was accustomed, and how it differed, caused me pleasure, solitude, peace in my mind, I could just be and have time to think about other interests.

I could understand how people become more accustomed to a varied option - depriving a person into having less choice, makes vulnerability real and indescribable.

Lacking protection, intersectional in the need to feel safer and welcome but also protected - is an active act, but does that make vulnerability passive, why so?

These can be active collaborators. Stand independently.

Come sit on me  
On my knees,  
On my feet,  
On my stomach,

On my face.

Keep sitting on my face till i turn blue.

Then get off of me,  
Turn around  
And take a fucking look.



Bathos a venn diagram - draw 3 circles and place the final dot underneath the plywood table between the metal frame. Stare at that spot for hours, until nothing else exists.

Self-loathing gay - self-loathing heterosexual.

Blurred sight.

Present as stable. Stable around instability, irrational -ise- the instability and justify the stability.

Stable is democratic

Stable is economic

Stable is patriotic

Stable is asexual

Stable is queer genocide

Work alongside other stable forces as stable is consistent, not consistently (but) stable is consistent.

Stable is populated

Stable is popular

Stable is propaganda

Stable is pansexual

Look under the table and watch the dot, its starting to move, with it's black biro shell, reflecting the light, put a finger out to catch it. It will not go onto the finger. So draw a line crossing over the finger and watch in aw(e) as the black dot walks over A.) finger.

Stability is emotionally stunted.



Score out, fill in, next bracket

Fill in, come out the lines, Come out, go back in the lines.

Score out.

Explain, exclaim, exclamation mark, example.

Write a reason, further examples.

Prove points. Score out.

Hit the mark, buzz.

Next bracket, turn page.

Who could live in a loveless house?

dead and heart

fuck, less

more broken.

No one.

It's not a place - that - people come to enjoy  
time.

There is nothing left to cherish,  
playfully chastise.

I don't want to hear my name echoed in those  
rooms.

I once loved here

hear my name called.

Even in scorn or fatigue.

I knew it was said

or at least I thought it was,

permeable.

Falling out of love in a household is a reductive;  
emotive; cognitive; deconstruction.

wall, door. glass, cup, spoon, bin bags, wall.

## Reductive Roleplay

A masculine request is a task that needs to be considered

A feminine request is a burden that needs to be contemplated

A masculine request is instructions that need to be followed

A feminine request is a chore that needs followed with reluctance

A masculine request is information that needs to be interpreted

A feminine request is a narrative that needs interpretation

A person's request is all of these.

Aww... thank fuck there's a blank page

## Pity & Sexuality

In order to progress in a hierarchical, power structured state of sexual expression as of which the patriarchal society is prevalently coherent, there needs to be a functional structure of pity.

Pity between genders where the worth of each partner or multiple partners depends on the coping capabilities to pity one another in opposing fields at any singular point in time.

Power and pity work in conjunction, one stimulating the other in order to gain gratification in sex and sexuality in current social systems.

Ownership, coercion and statues work in an archaic patriarchy therefore without modernising we are limiting the full human potential of the gender binary and intimacy scales of consciousness and consent.



Sexual conservatism in a multitude of forms has been seen as an elevated state of consciousness, enlightenment, and class migration.

In order to migrate class and transcend an enlightened consciousness reframing from what is deemed as instinctual understandings, sexual conservatism polices those expressions in sexual desire and gender.



the 1990s, the number of people in the UK who are employed in the public sector has increased from 10.5 million to 12.5 million, and the number of people in the public sector who are employed in health care has increased from 1.5 million to 2.5 million (Department of Health 2000).

There are a number of reasons for this increase in the number of people employed in the public sector. One reason is that the public sector has become a more important part of the economy. Another reason is that the public sector has become a more attractive place to work. A third reason is that the public sector has become a more important part of the welfare state.

The increase in the number of people employed in the public sector has led to a number of changes in the way that the public sector is organized. One change is that the public sector has become more decentralized. Another change is that the public sector has become more market-oriented. A third change is that the public sector has become more customer-oriented.

The increase in the number of people employed in the public sector has also led to a number of changes in the way that the public sector is funded. One change is that the public sector has become more dependent on government funding. Another change is that the public sector has become more dependent on private funding. A third change is that the public sector has become more dependent on user fees.

The increase in the number of people employed in the public sector has also led to a number of changes in the way that the public sector is managed. One change is that the public sector has become more professionalized. Another change is that the public sector has become more bureaucratic. A third change is that the public sector has become more hierarchical.

The increase in the number of people employed in the public sector has also led to a number of changes in the way that the public sector is evaluated. One change is that the public sector has become more subject to external evaluation. Another change is that the public sector has become more subject to internal evaluation. A third change is that the public sector has become more subject to self-evaluation.

The increase in the number of people employed in the public sector has also led to a number of changes in the way that the public sector is perceived. One change is that the public sector has become more respected. Another change is that the public sector has become more valued. A third change is that the public sector has become more trusted.

The increase in the number of people employed in the public sector has also led to a number of changes in the way that the public sector is viewed. One change is that the public sector has become more visible. Another change is that the public sector has become more accessible. A third change is that the public sector has become more transparent.

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