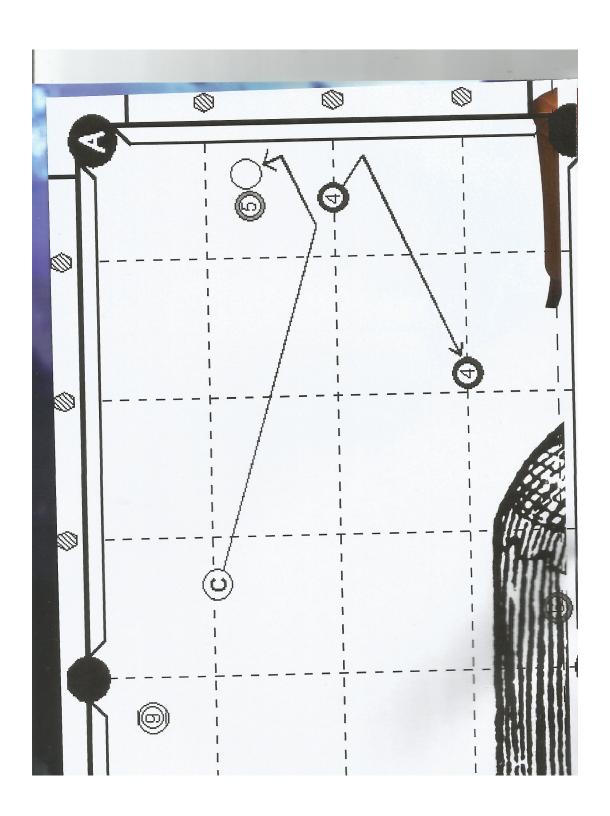




CAN YOU DANCE ON ONE EYE?



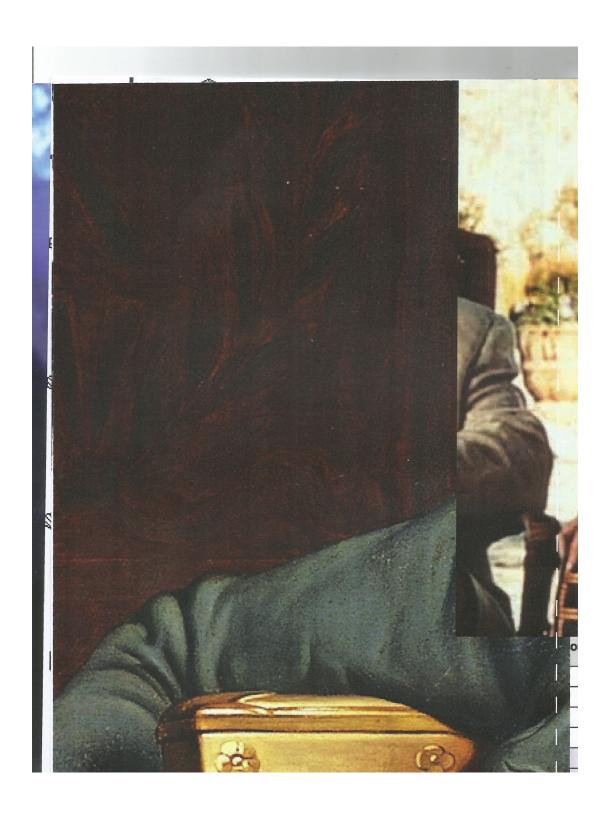


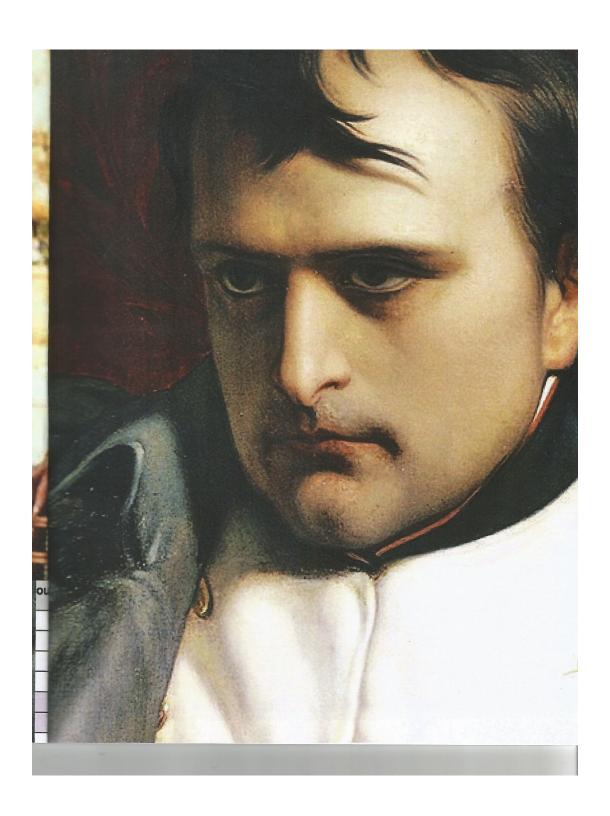


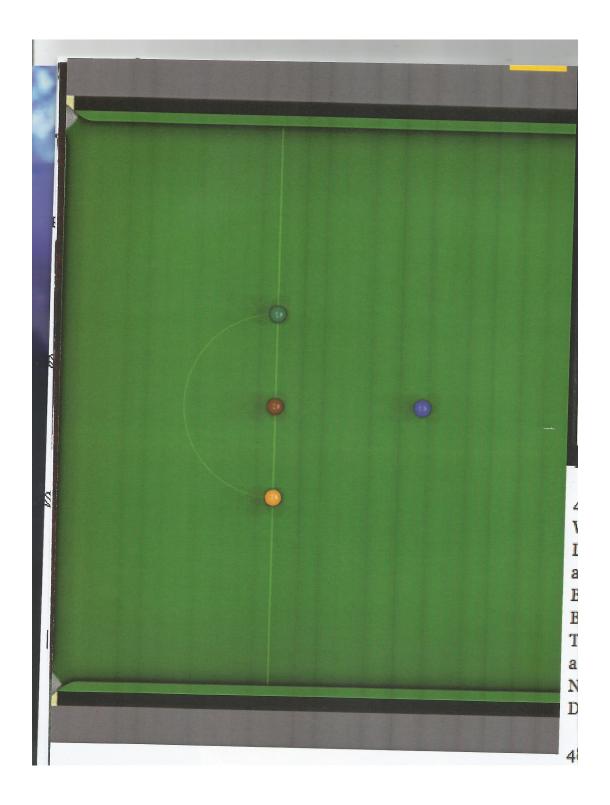
"And the sea can shed shimmering scales indefinitely. Her depths peel off into innumerable thin, shining layers. And each one is the equal of the other as it catches a reflection and lets it go. As it preserves and blurs. As it captures the glinting play of light. As it sustains mirages. Multiple and still far too numerous for the pleasure of the eye, which is lost in that host of sparkling surfaces. And with no end in sight.

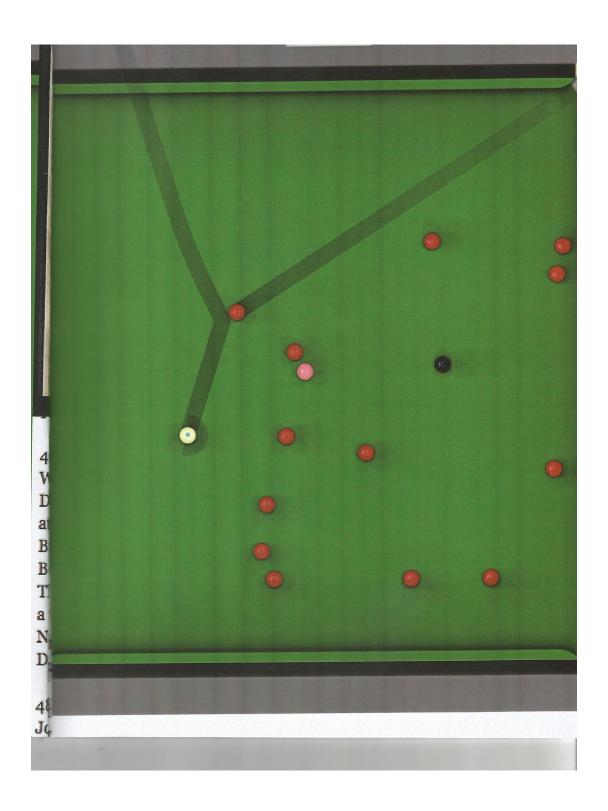
The sea shines with a myriad eyes. And none is given any privliege. Even here and now she undoes all perspective. Countless and shifting and merging her depths."

Luce Irigaray - Amante Marine pp46-47

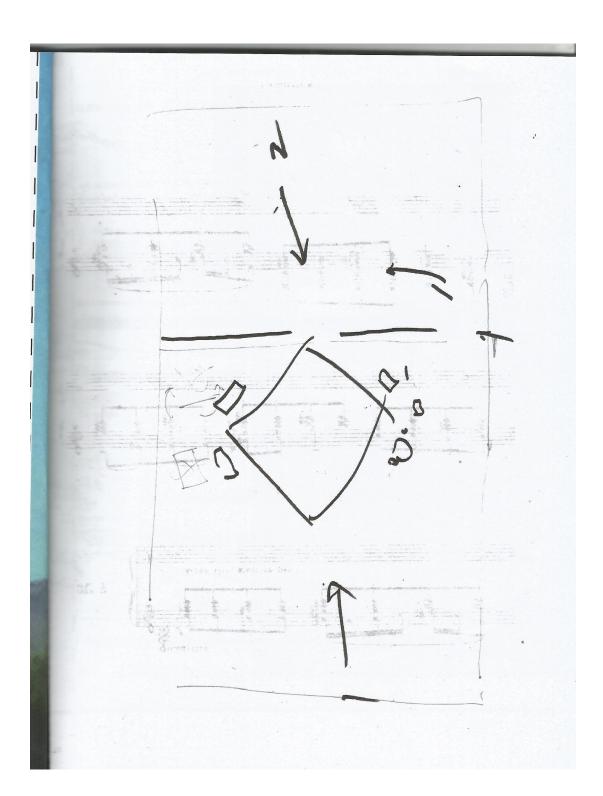




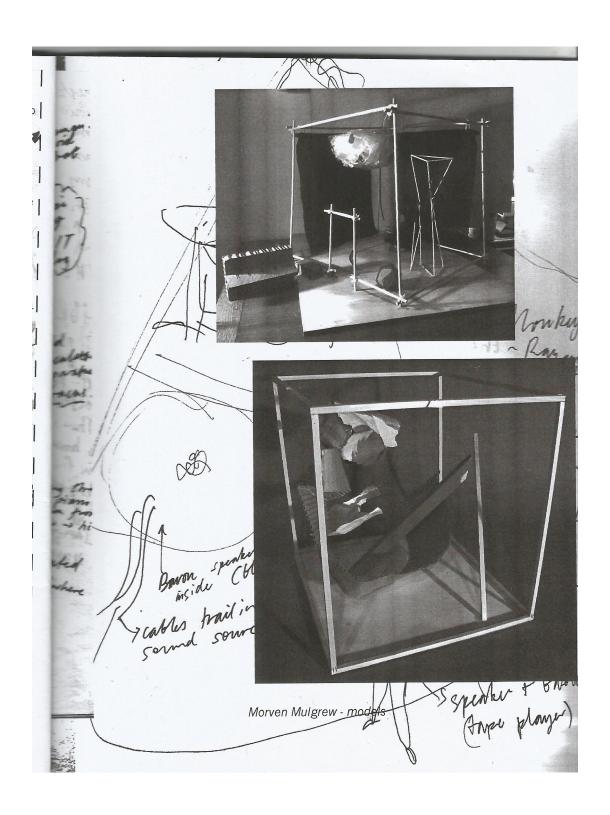


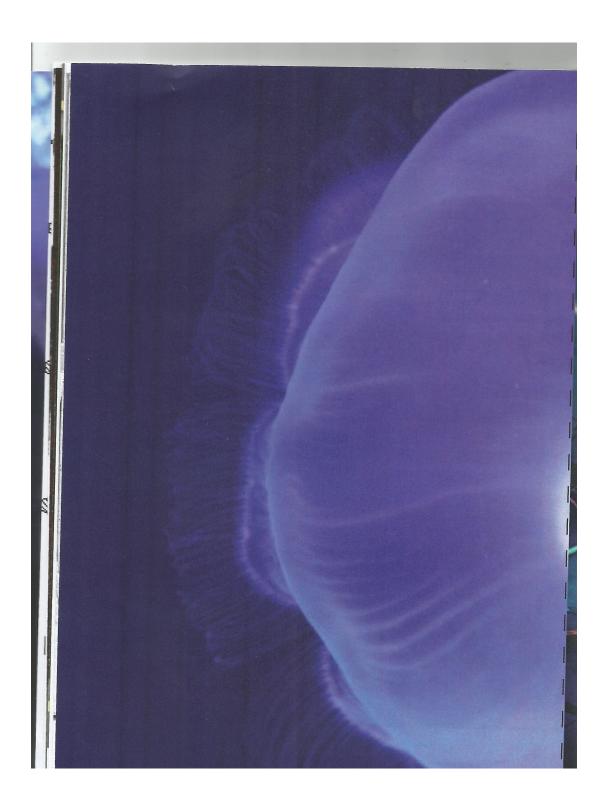






.....TEXTS TO BE STAGED MEDUSA, then POLYCARPE. MEDUSA's study. Appropriate furniture. Upstage, a lovely big monkey stuffed by g master. Three doors: to the rear, to the courtyard, and to the garden. The monkey is a magnificent mechanical toy which the Baron had made | for his personal distraction. MEDUSA: Am I alone?... Am I really alone?... (He looks under all the furniture, then goes to sit down at his desk). Hike being alone, in peace and quiet. The slightest thing upsets me. Pins and needles in my shins make me vehemently ill at ease; hiccups I find most bothersome; if my slippers are too tight it readily obstructs my brain and leaves me speechless — I mean morally, of course. Now what is this on my nose?... Oh silly me; it's my spectacles!... My golden spectacles. . He turns the pages of an enormous book. see... Five plus three makes eleven... take four leaves six... two plus That's right ... (Thinks) God dammit ... I am sixty thousand francs down! I cannot understand it. (He counts under his breath) Phewl... I am up!... I've made two billion!... (Thumps the desk) There must be a mistake,... a teeny little mistake... I'll start again... (He counts again under his breath) For two months now I have been trying to sort out this business... I'm not getting anywhere. Why?... I ask myself fairly and squarely... (Changing his My agent can finish this job, my eyes are giving me trouble... my sight is getting low. Enter POLYCARPE, wearing magnificent livery. POLYCARPE: Sir rang? MEDUSA: No, I am sorry... I don't think so; ... I don't remember. My eyes are getting low. POLYCARPE: (Going up to the Baron mysteriously) Do you know? I have to go out this evening. [IHAVE] TO. (Imperiously) DO YOU HEAR? MEDUSA: (Timidly) This evening? POLYCARPE: Yes ... this evening ... (Cavernously IT IS IMPERATIVE. MEDUSA: (Annoyed) This evening? It's impossible; the General is coming for dinner... Where are you going? POLYCARPE: I am going to a billiards match. What a great match! Napoleon will be there. The billiards snooks table / billiands table





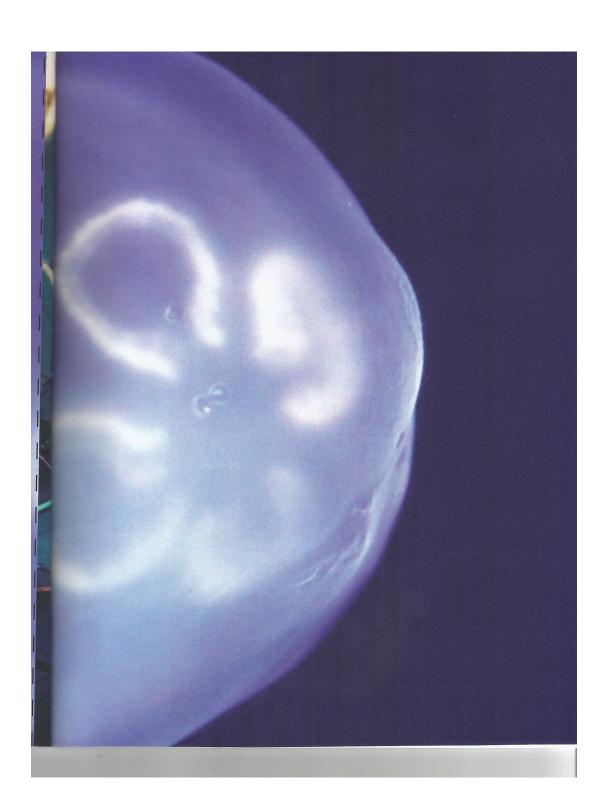
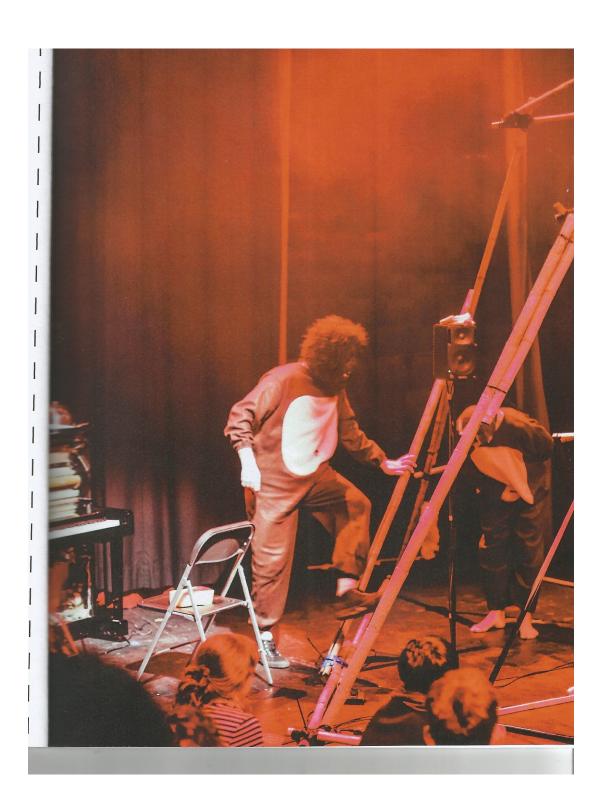
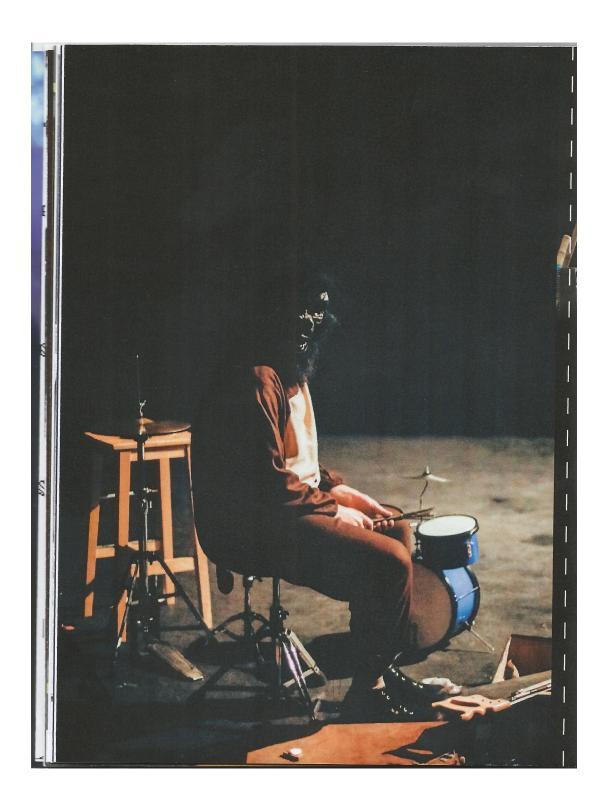
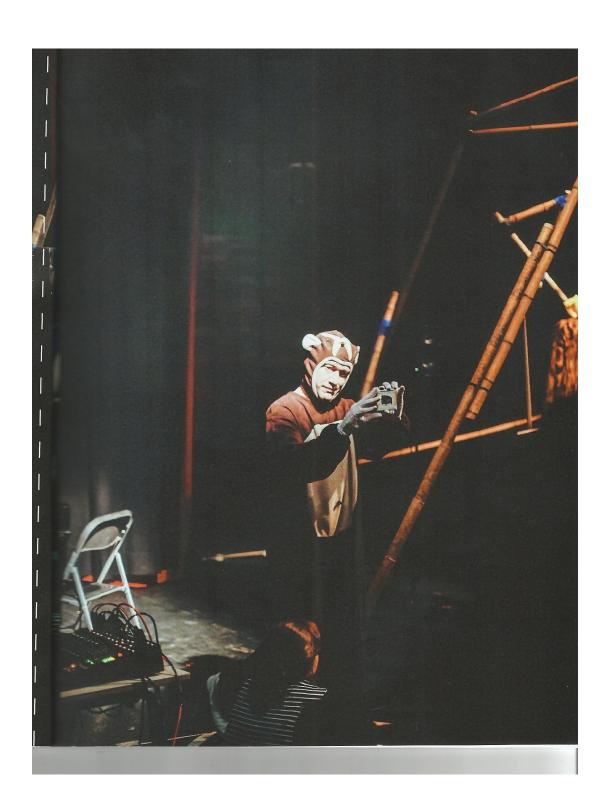


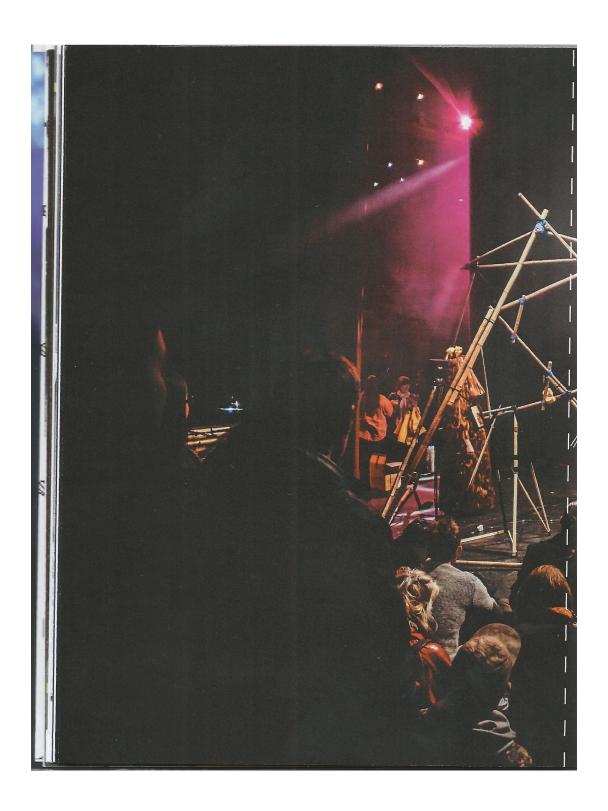


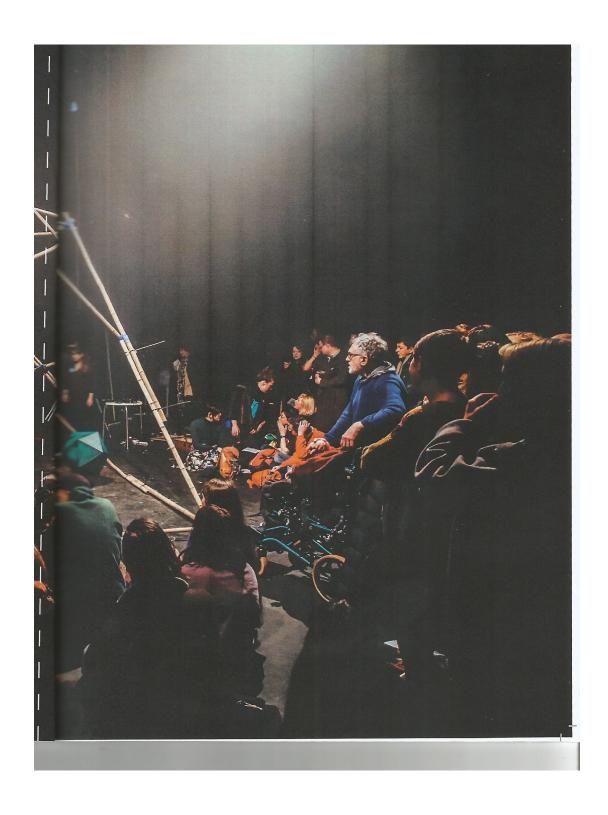
Photo on this page and next 8 by Sean Patrick Campbell















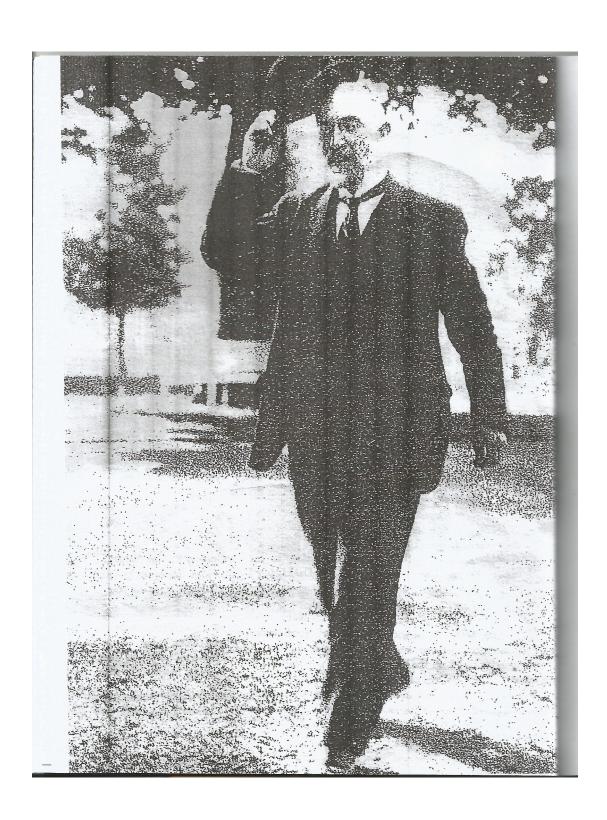


"I, too, overflow; my desires have invented new desires, my body knows unheard-of songs. Time and again I, too, have felt so full of luminous torrents that I could burst - burst with forms much more beautiful than those which are put up in frames."

Hélène Cixous - The Laugh of Medusa







"The Madonna of the Rocks is not a picture. It is a window. We look through the window into the world of pure over-mind.

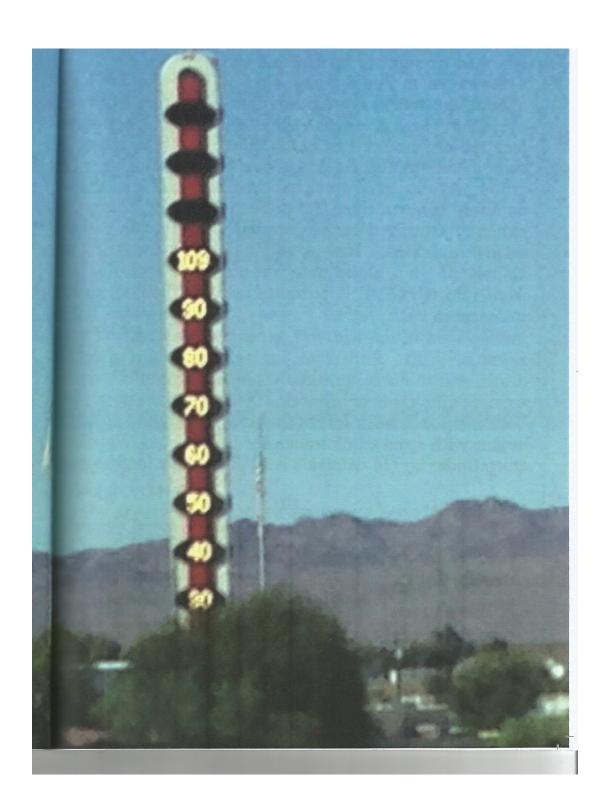
That over-mind seems like a cap, like water, transparent, fluid yet with definite body, contained in definite space. It is like a closed sea-plant, jelly-fish or anemone.

Are these jelly-fish states of consciousness interchangable? Should we be able to think with the womb and feel with the brain?

Vision is of two kinds - vision of the womb and vision of the brain."

H.D. - Notes on Thought and Vision pp18-19





or nemig a ramure, permaps even a despreadre nonemin

who had no right to take such a step.

'I wanted to find out then and quickly whether I wa a louse like everybody else or a man. Whether I can ste over the barriers or not, whether I am a tremblin creature or whether I have the right.' . . . This is how h complained to the innocent prostitute Sonia after th crime. At the same time he knew full well that a ma doubting his own right and power is not entitled to have either. A strong man goes straight to his goal, without asking questions. How could a Hamlet ever becom Napoleon? 'No, those men are not made so. The rea Master to whom all is permitted storms Toulon, make massacre in Paris, forgets an army in Egypt, wastes half million men in the Moscow expedition and gets off wit a jest at Vilna. And altars are set up to him after hi death, and so all is permitted. No, such people it seem are not of flesh, but of bronze! . . . Napoleon, the pyramids Waterloo, and a wretched skinny old woman, a pawn broker with a red trunk under her bed. . . . A Napoleo creep under an old woman's bed! Ugh, how loathsome!

III

Raskolnikov's torment was not one of moral remorse His loathing of himself and of his deed was above al

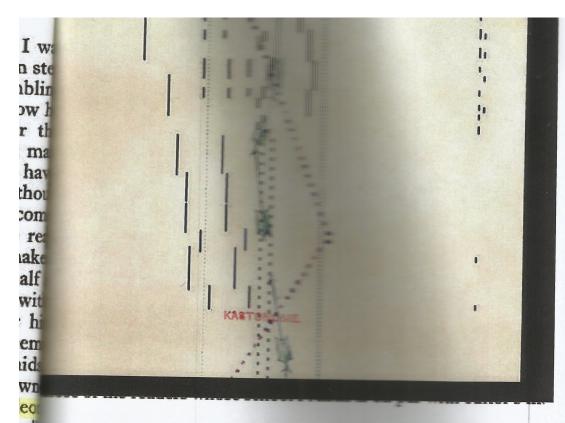
40 Dilliaru Table and it 5 accessories.

John Thurston (1777 - 1850)

London, around 1799 to 1815.

Base, crossties and surrounding strips of the table surface: solid into three, frame held together in grooves; strips; nets: framework assembly screws: steel.

Ivory inlays with the name Napoleon Engraved mank of manual



el liard Cue

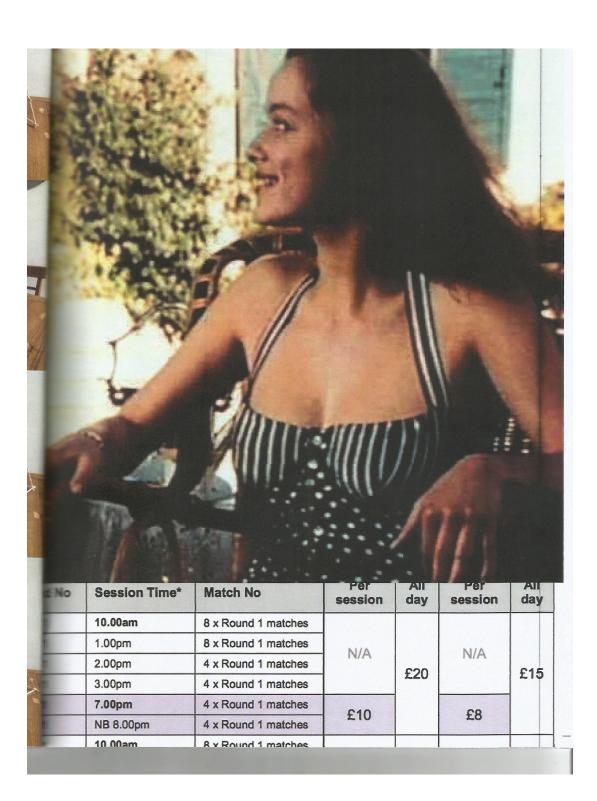
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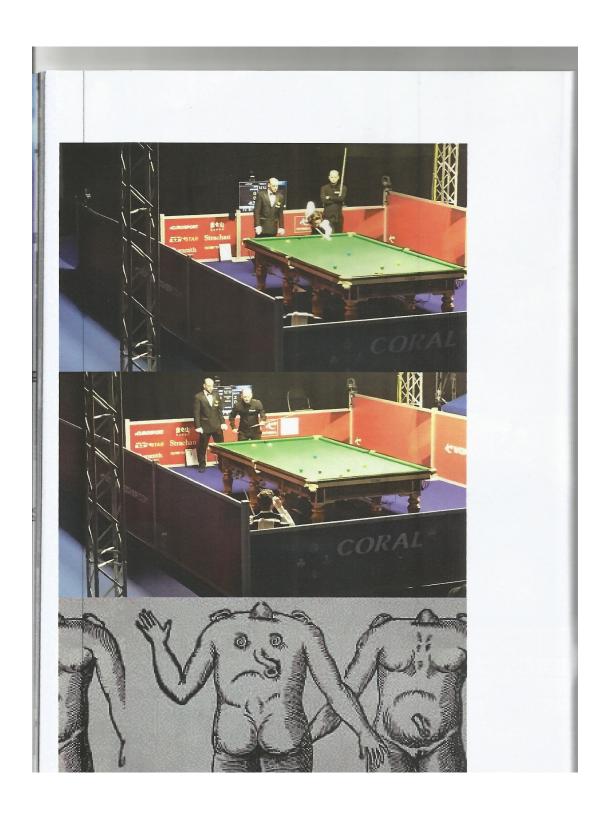
time of the museum's closure. Donationfrom Mme Dominique C (bulletin'). Friends of Malmaison, 2003 p.63-64 Rueil- Malmaison Preau, depository of the National Museum of the Dominions on S is one of the ten cues delivered together with the billiard table. As liking stick and as a measuring rod whilst inspecting the progress of the modern of the ten cues delivered together with the billiard table. As liking stick and as a measuring rod whilst inspecting the progress of the modern of the ten cues delivered together with the billiard table. As liking stick and as a measuring rod whilst inspecting the progress of the modern of the ten cues delivered together with the billiard table. As liking stick and as a measuring rod whilst inspecting the progress of the modern of the museum of Kelso (Scotland), his how the time of the museum of Kelso (Scotland), his how the time of the museum of the museum of the Dominions on S is one of the ten cues delivered together with the billiard table. As liking stick and as a measuring rod whilst inspecting the progress of the museum of the Dominions on S is one of the ten cues delivered together with the billiard table. As liking stick and as a measuring rod whilst inspecting the progress of the museum of the Dominions on S is one of the ten cues delivered together with the billiard table. As liking stick and as a measuring rod whilst inspecting the progress of the museum of the Dominions on S is one of the ten cues delivered together with the billiard table.

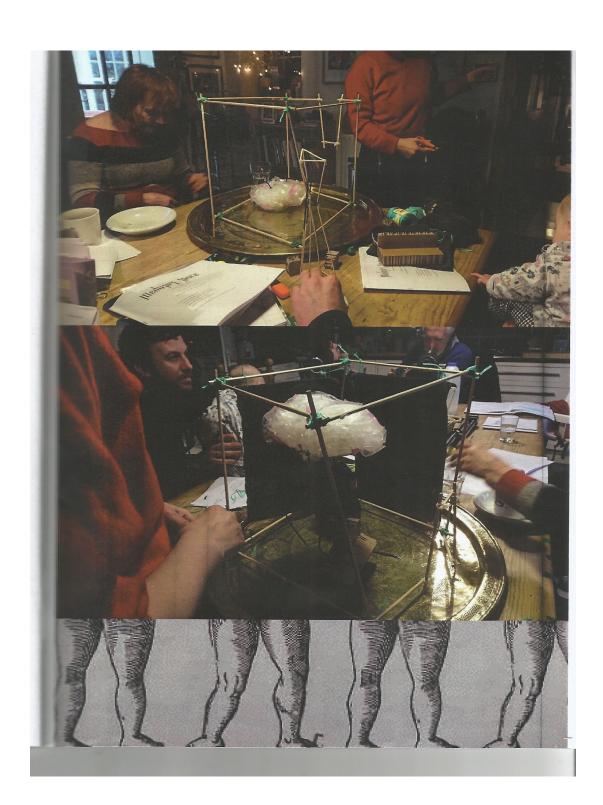
uf illiard Table and it's accessories.

an Thurston (1777 - 1850)









assumption. According to this hypothesis, Descartes was a pure naturalist caught in a social situation where nonconformity meant persecution and even death. He had no taste for martyrdom, and consequently disguised those of his views which might get him into trouble, and embellished the remainder with a show of piety that must be understood, quite literally, as life insurance. (Lafleur, 1956, p. xviii)

Descartes's Fate

Despite efforts to appease the church, Descartes's books were placed on the Catholic index of forbidden books in the belief that they led to atheism. As a result, Descartes slowed his writing and instead communicated personally with small groups or individuals who sought his knowledge. One such individual was Queen Christina of Sweden, who in 1649 invited Descartes to be her philosopherim-residence, and he accepted. Unfortunately, the queen insisted on being tutored at five o'clock each morning, meaning that Descartes had to travel to the palace before sunrise during the Swedish winter. After only six months in Sweden, Descartes caught pneumonia and died on February 11, 1650.

for distinguished foreigners, but there is more to

Sixteen years later, his body was exhumed, as it had been decided by various friends and disciples that it would be more fitting for his bodily remains to rest in France; perhaps they did not respect as seriously as he might have wished, Descartes's belief in the possibility of a disembodied spirit and the existence of mental processes in the absence of any brain. The French ambassador to Sweden took charge and first cut off Descartes's right forefinger as a personal souvenir. It was then found that the special copper coffin provided for transporting the body was too short. So the neck was severed and skull removed to be shipped separately. The coffin returned safely to Paris and Descartes's headless body was reburied with great pomp. The skull had a more sordid fate: it was stolen by an army captain, passed from one Swedish collector to another, and took 150 years to reach Paris, where it was awkwardly shelved in the Academie des Sciences and has apparently remained there ever since. (Boakes, 1984, p. 88)

Yes, the man most associated with the mindbody problem, ironically has a bit of one himself.

Can you dance on one eye?

A re-presentation of Erik Satie's play Le Piège de Méduse by Tut Vu Vu and Morven Mulgrew

Performed at Plat-form on 3.3.17 as part of Take Me Somewhere

Collaborators:
Matthew Black
Jamie Bolland
Raydale Dower
Richard Holmes
Cleo-Mulgrew-Reeves
Gerry Mulgrew
Morven Mulgrew
Anna Orton
Alison Peebles
Calum Rennie

PUBLICATION OF STANDING

Take Me Somewhere
Plat-form
Sean Patrick Campbell
Alice Dansey-Wright
Neil Foulis
Torsten Lauschmann
Chris Neary
Seana Moore
Joe Reeves

Adam Scott

Thanks:



