

SHERIFFS X DOGS



APACHES AT THE INTERZONE



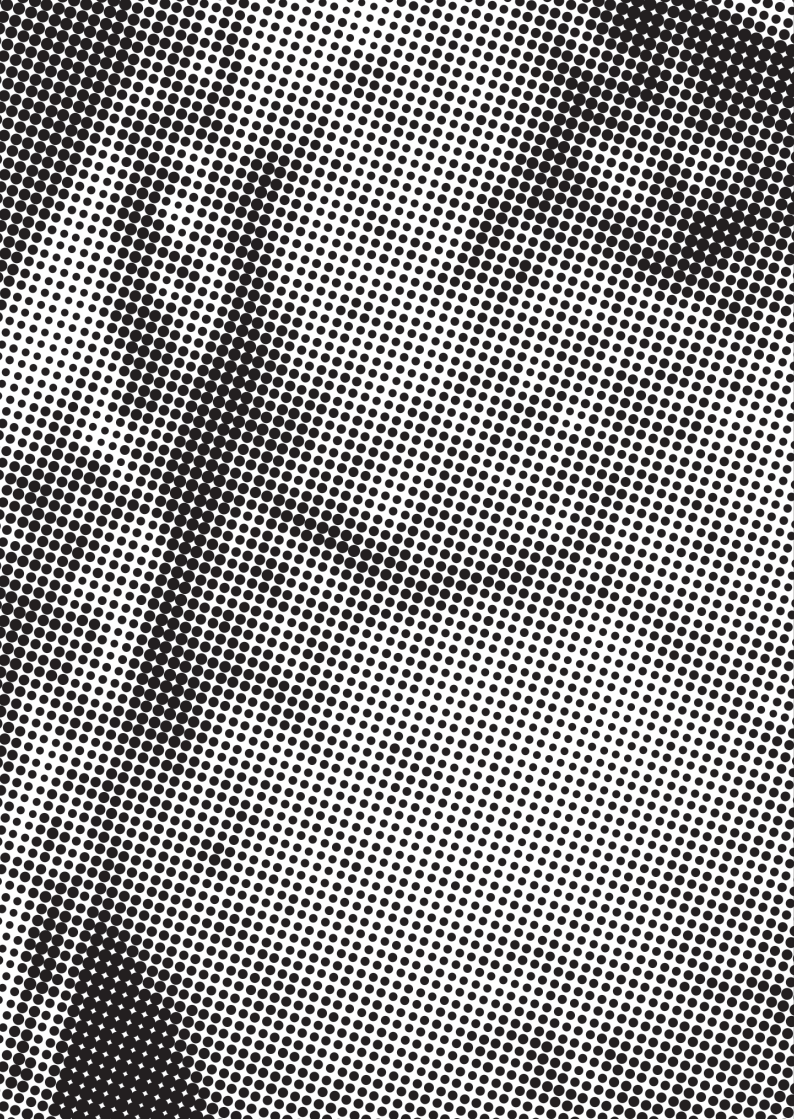
...seen all there was to
the stars. He began to
one there. An artistic
ing became so absorbed
place – that he forgot all

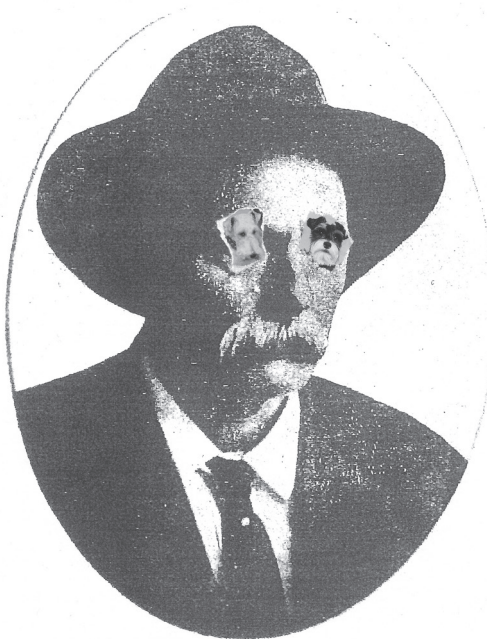
Coyote Cheater, so called
As well as being deceitful,
ar had power over the
e bag of storms. But how
as he was. Someone else

through the forest.

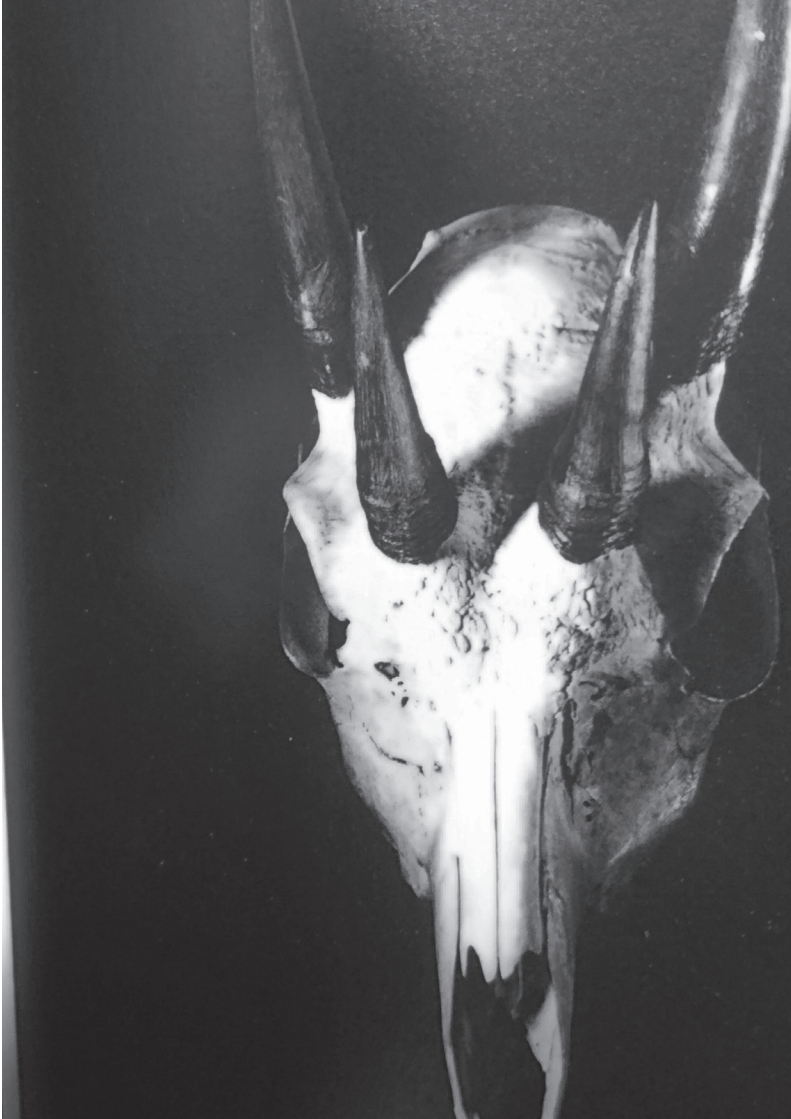
ention?

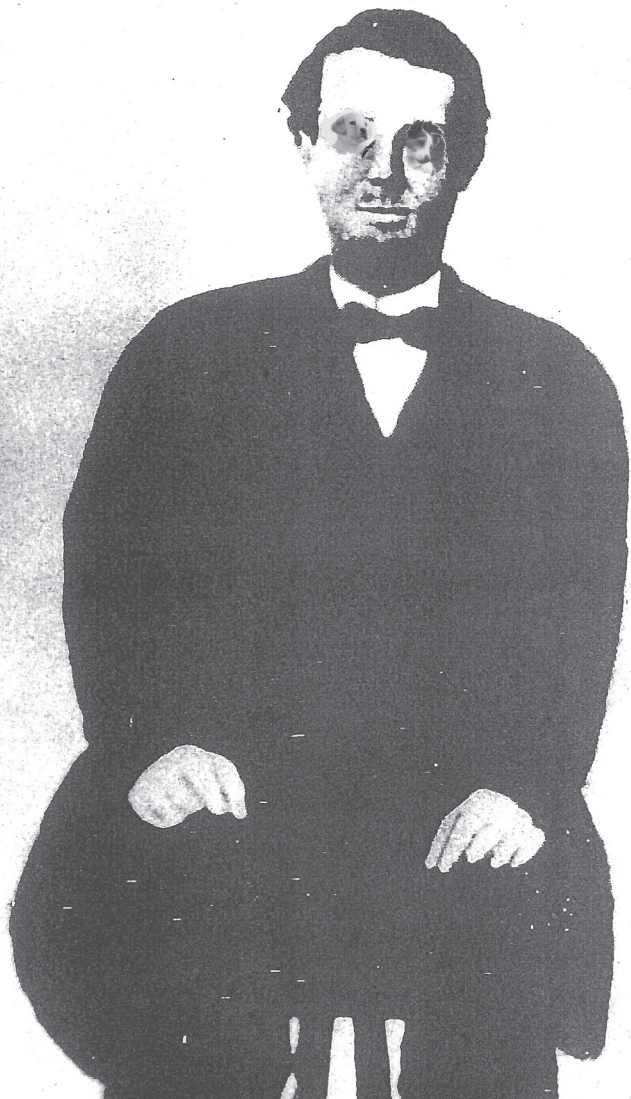
... a little errand I want you
or you ...' And with false
f to steal the bag of storms.
ter's stealth, snatched it up
as gone. Wolf went
with the







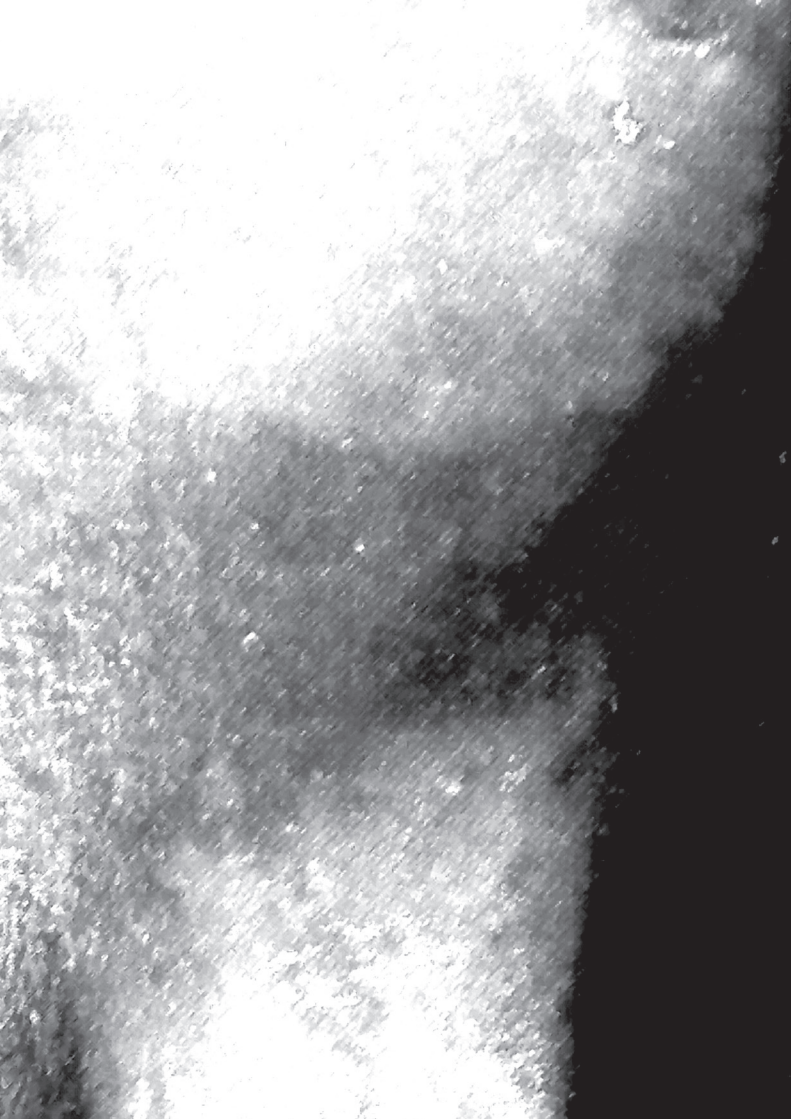












communities
of fertility; s
in other wor

On the co
the few river
the desert ar



MANHUNTERS . . .





died of his injuries. The vigilante
Riders pounded along the back roads
instructions to other men, small sca
gathered by lantern light in barns an
last orders were passed: December
the "night of blood."







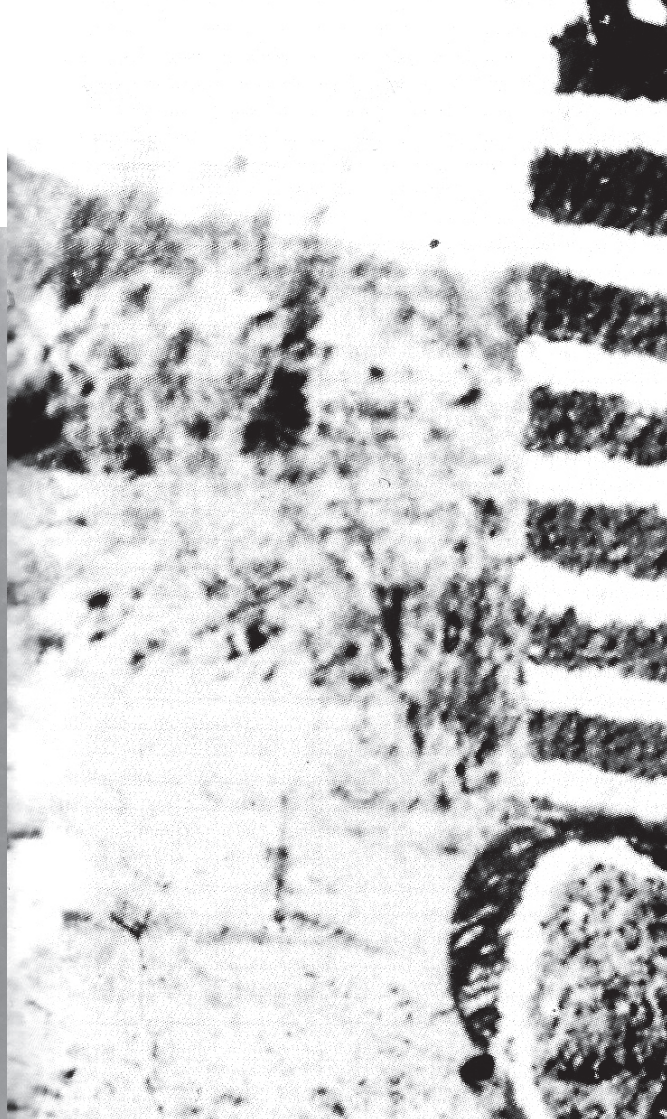
clans or local group
in the rivers or
lands and sea-lion-
es provided ample
obtain other people
that when the head
victim's strength an

S

e's
d
nd



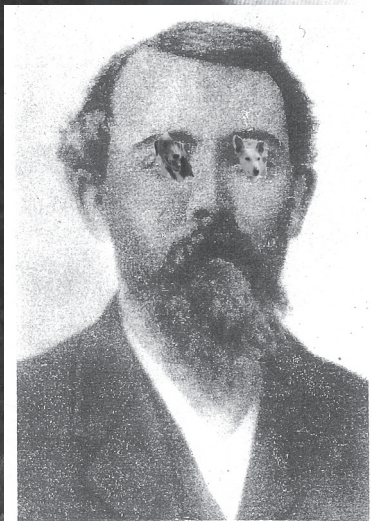




effects of nutrition or their way of life, and were thought to be transmitted to their descendants.

To impute all their transformations to captivity was an error, as Darwin was to demonstrate. That would also amount to undervaluing the decisive contributions of the first farmers who bred them. From observation of archaeological remains, the first domestic animal was the dog, whose earliest traces go back about fourteen thousand years. Their DNA has also shown unquestionably that the dog's ancestor is the wolf. The changes linked to domestication make it possible to distinguish the two species. Most dogs have a smaller head and a concave profile, which gives them a juvenile look compared with wolves. They bark, and they behave more like wolf cubs than like adult wolves. In morphology and in behavior, the adult dog is a wolf that has remained immature. This chronological lag in development recalls the cases of neoteny in amphibians [see chap. 32]. In dogs, it is probably linked to humans' selecting the more submissive animals, which accounts for their cub-like behavior.

... and sheep to be domesticated, ... by cattle



Sheriff Chauncey B. Whitney

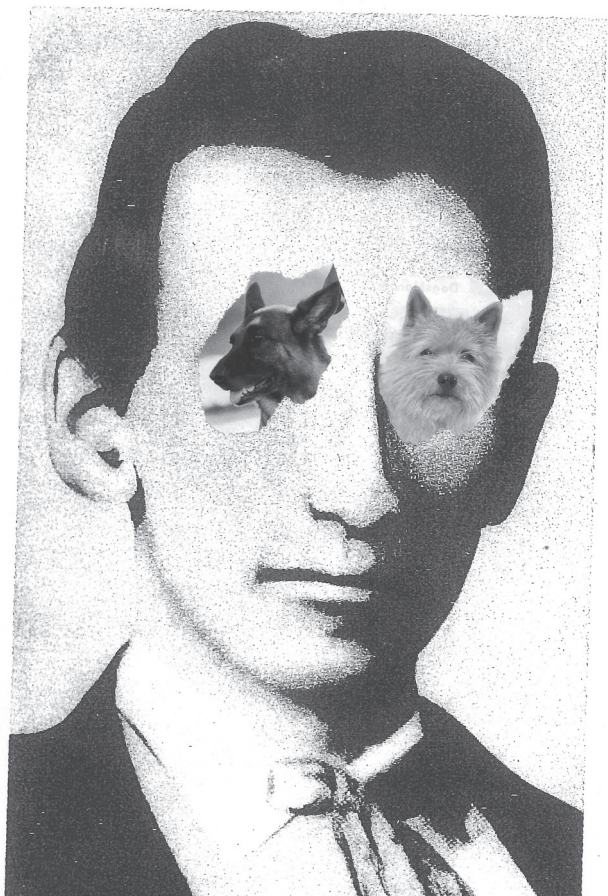
covered with silver hair, he had paws instead of feet, dangled.

The elder brother looked on in horror as the child til his song once more ...

My brother, oh, my brother, I am turning into a wolf ... after does, and his call was answered by a chorus of other h all sides until the lake and the shore and the wooded the wolves.

The elder brother scrambled ashore. He had to save would be happening if he had stayed with him, he overcome with remorse and pity. This was his chance

matic meeting of both houses, denounced the law
s of the Jameses and the Youngers. He warned his st
t the time had come for a reckoning.





Wyatt Earp, 1885.





in his hand. I
eru, c. 100 B





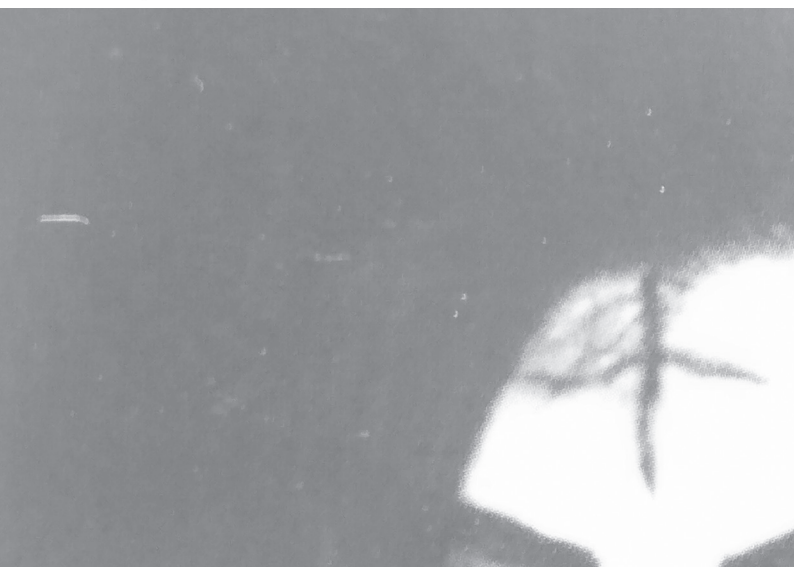
nism and other acts, right
th by self-castration – is
l as the most radical form of
ssion. In this extreme form,
rovocativeness is taken to
f self-destruction, Body Art
mirror of our alienation
g for harmony, our loss of
ul, archaic physicality.



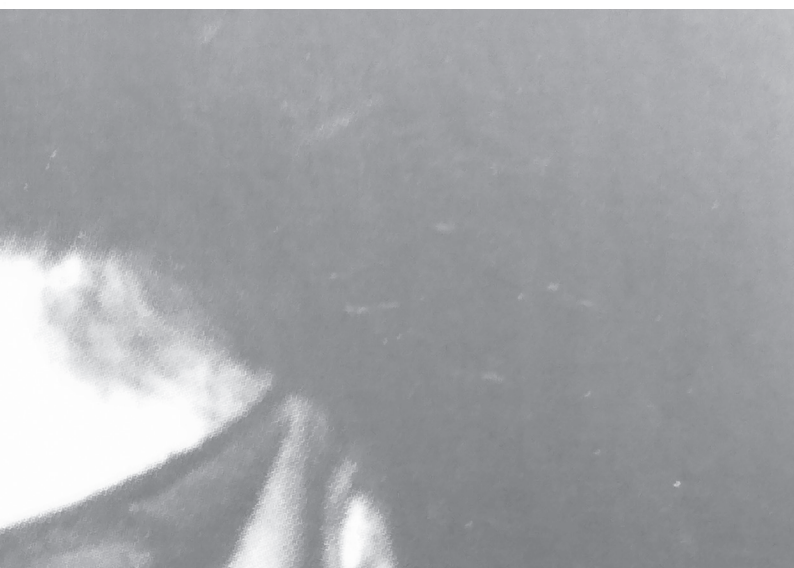




what they value
touching the en
not show any p
men and women
a disgrace.



ed most was not the k
emy with the hand. Th
proof of his achievement
n as a coward – a face v



of the marshes and south of the snow,
a woman who was seldom, if ever, afraid of
the thunder, or the lightning crack, or the
the whisperings of the woods or the shadows
remarkably – and this is the wonder of it –
those body-less spectres that ride the storm
ring, glaring eyes a-glinting, yellow fangs a-
that is why, when one of these monsters was
ild and turbulent evening, the brave young
ryone else but to stay right where she was.
ted. 'You must hide!'
ed. 'It will eat you up if you stay!'
sted. 'You cannot confront it alone!'
e young woman, who was seldom, if ever,
in the longhouse, rocking her baby on her
– she had always been stubborn, he
their own safety.
'be long. She stoked
to her baby









Pat Garrett, John W. Poe, James Brent, sheriffs of

brothers suspected of rustling his steers vanish from the range. "No horse or cattle-thief could live within reach of Clay's gun," a biographer said. And there's some social justice, too: a Las Vegas quack pulls the wrong achin' tooth. The pain only mildly soothed with whiskey, Allison goes back and extracts four of the quack's molars.

Then there's some plain harmless horseplay in Texas and nobody hurt. Naked but for boots, ten-gallon hat, and gunbelt, Allison charges down from College Hill on a black steed and shoots up the little town of Canadian. Then he sobers up and dresses.







OF WYOMING



ie summer of '78, Mayor James H. (Dog
nes W. (Spike) Kennedy, errant son of a
cattleman, got into a fight. Kelley was a pa
hambra and Dora Hand was the star a
the belles on the premises. Kelley threw



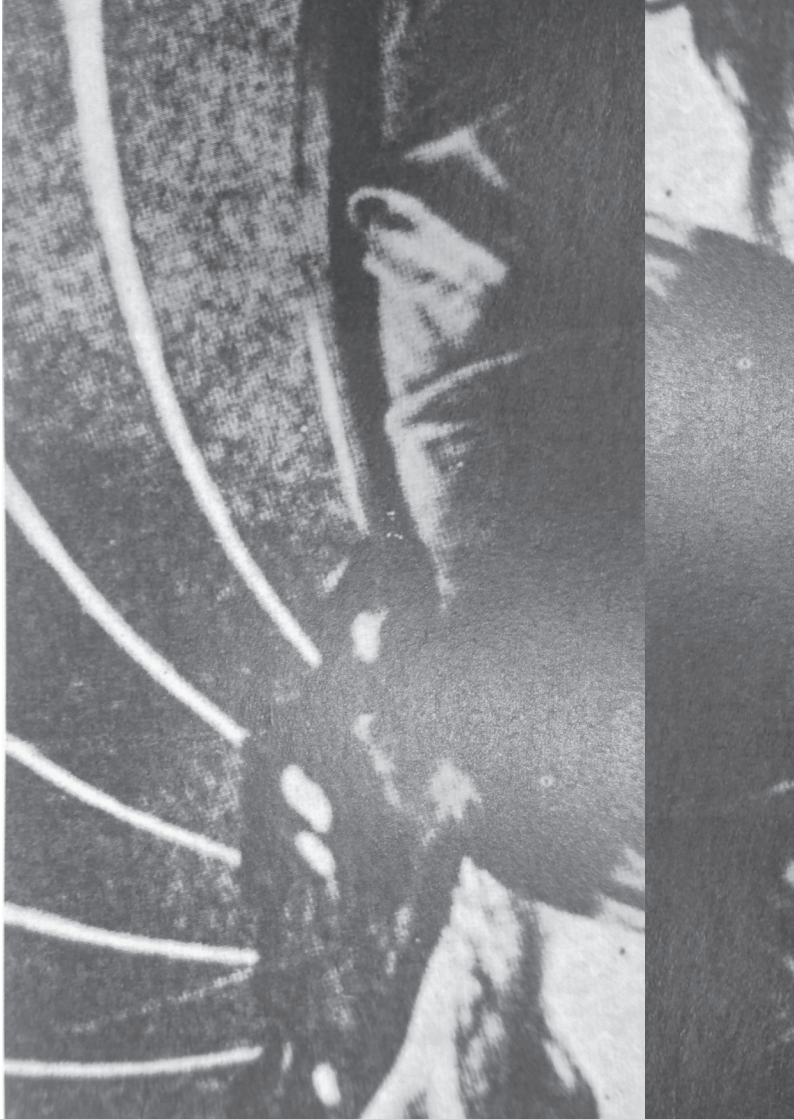
















The Youngers (*left to right*) Bob, Rhetta, James, Cole.



'I will make you as we are.
Remove your clothes.'

And so, Bith Ahatini, at last persuaded, took off his clothes, and the spirit breathed over him and blew away his humanness. Then the five took four steps to the east, changed into mountain sheep, and trotted off along the path.

Meanwhile, in their hiding place, the brothers were still waiting.

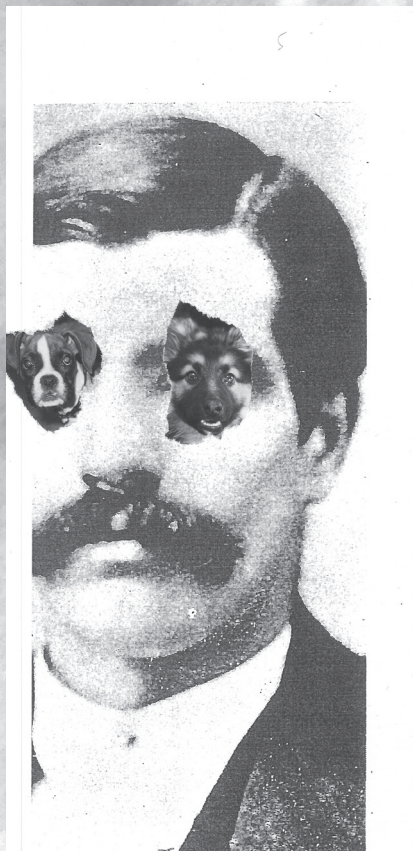
'Where is he? Why is he taking so long? What is he up to now?' the eldest brother grumbled. But when they went to look for Bith Ahatini, and found his clothes, and traced his

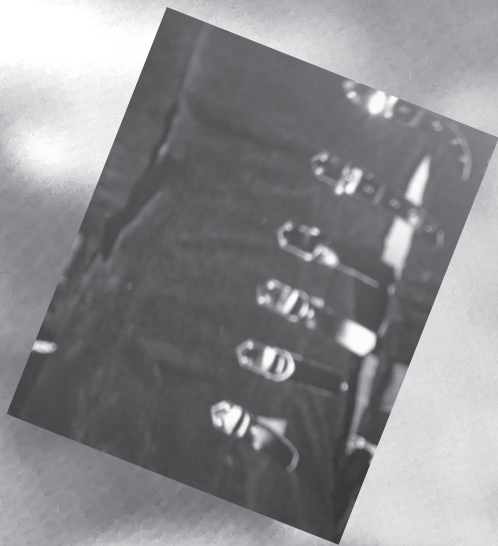
... of the four sheep,











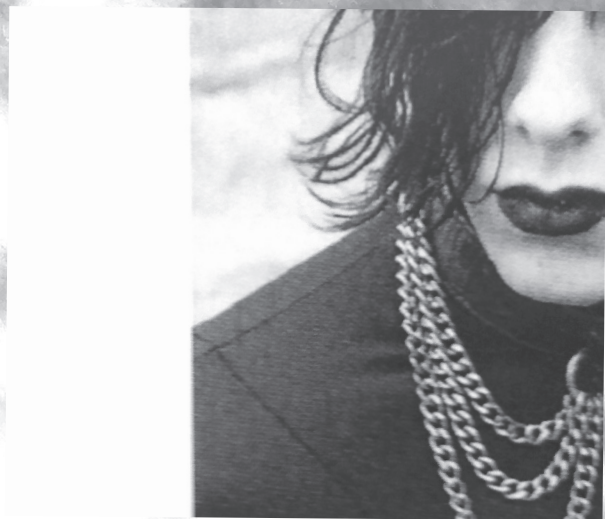








badge. Go into Beebe's and get some guns. I order y
arrest Ben Thompson." Earp picked up two second-



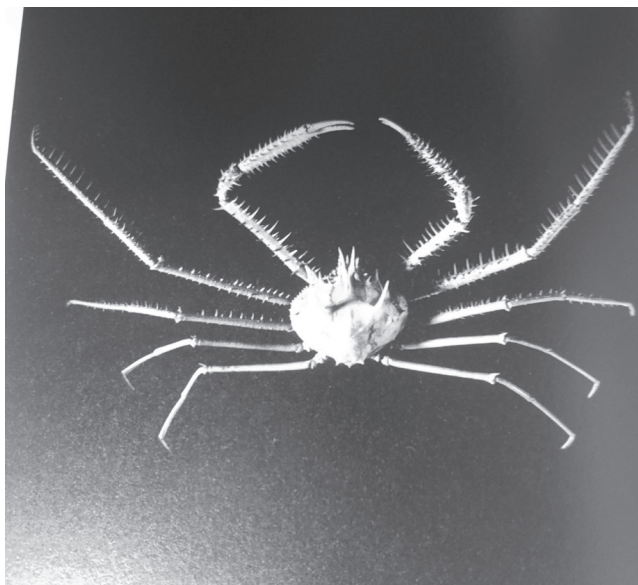


William A. Pinkerton, flanked by two express agents, Pat Connell (*left*) and Sam Finley (*right*).

the days when Jesse rode the outlaw trail, there were
I agents, interlocking police alarms covering blocks
le states in a matter of minutes, or large municipal

Rogues' Gallery. Pinkerton m
his organization to list every im
a criminal, his background, co
A was never closed up

were the warrior societies, of which each tribe had several. 'Dog', 'bear', 'buffalo', 'grave' and 'madmen' societies are common, and





Virgil Earp, 1885.

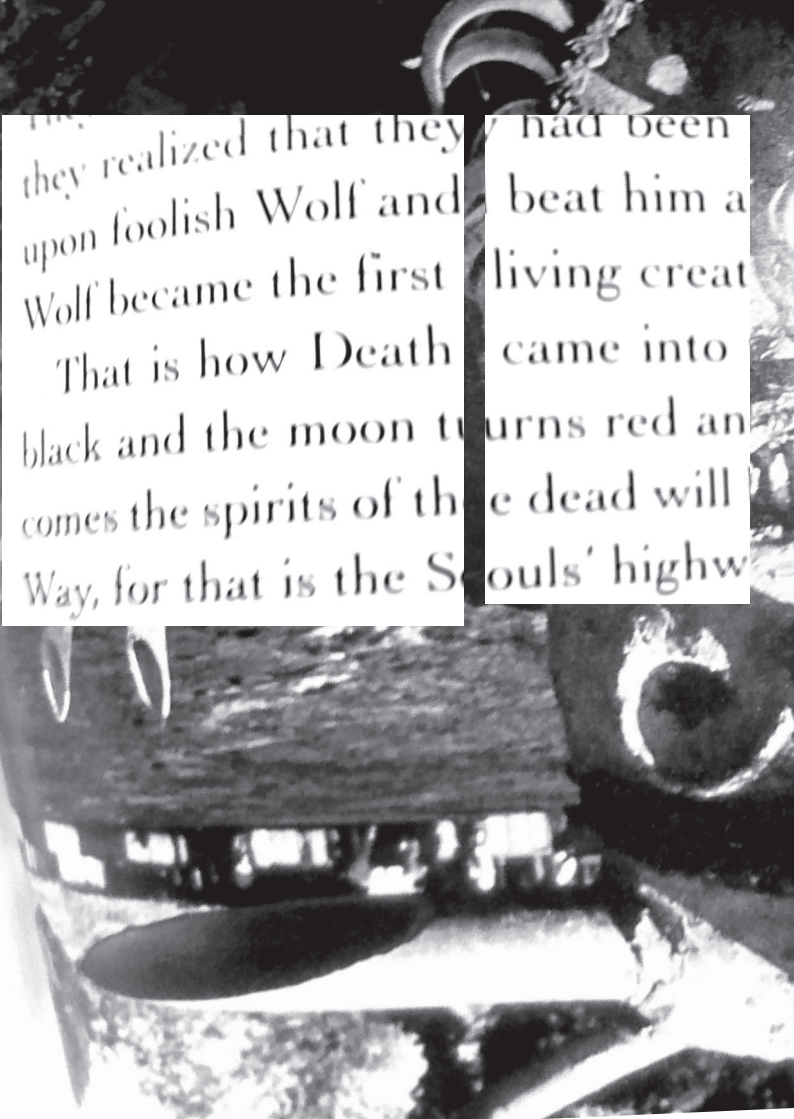
Precious idols for

That so many ancient people due to a circumstance and religious belief we and the gods as intermediaries with the gods the various gods and goddesses of the world.

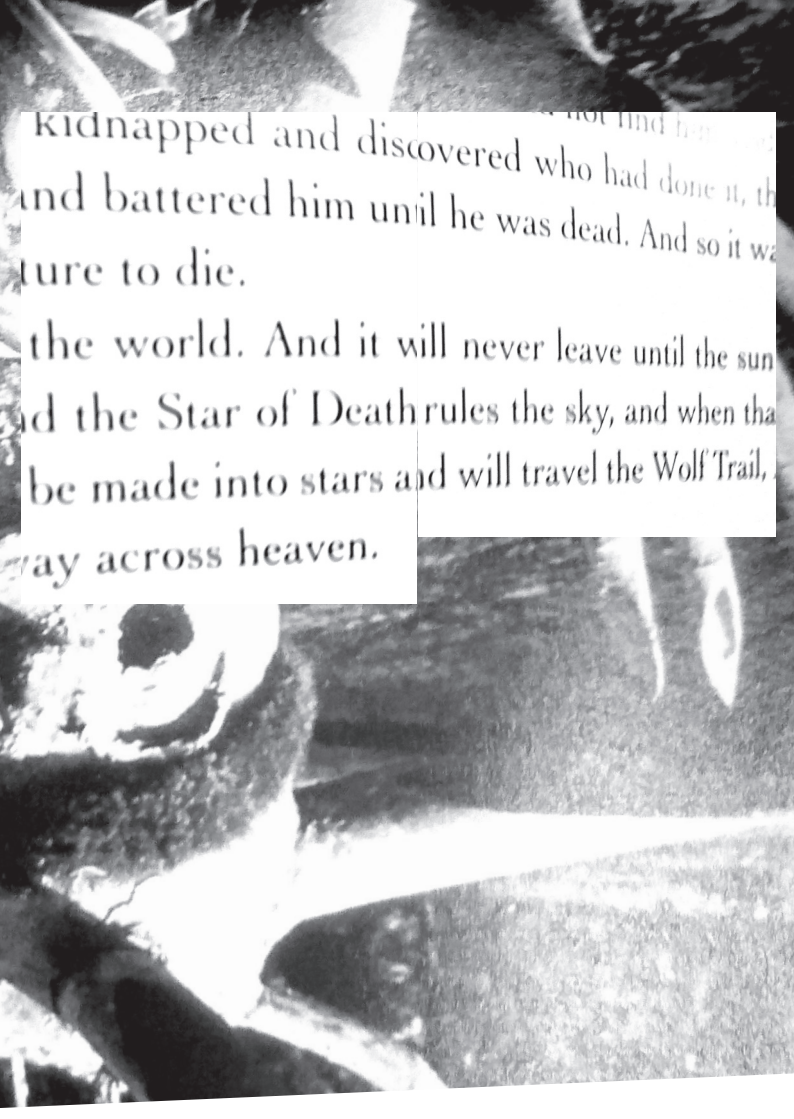






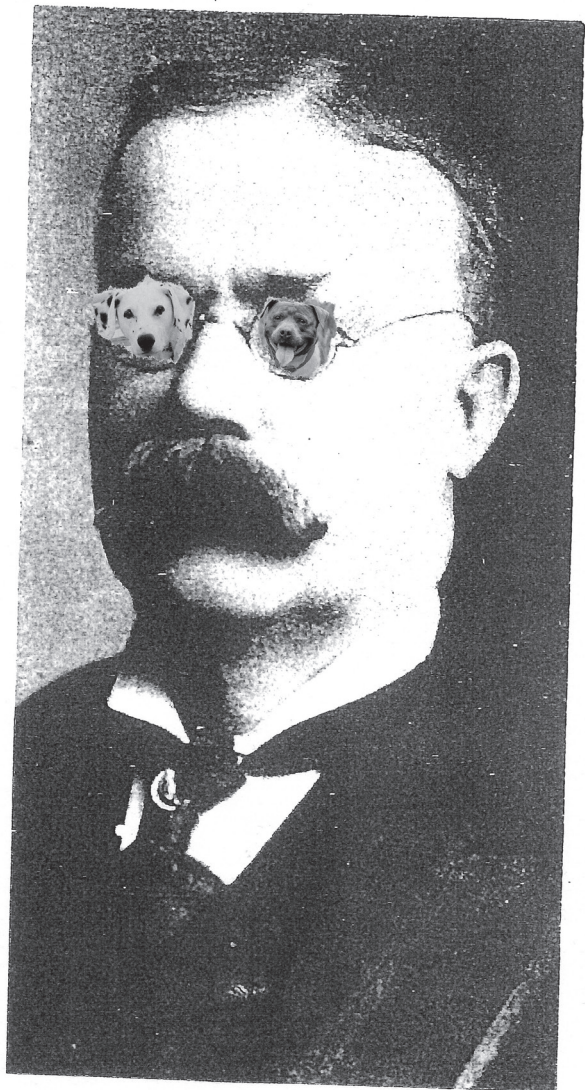


they realized that they had been
upon foolish Wolf and beat him a
Wolf became the first living creat
That is how Death came into
black and the moon turns red an
comes the spirits of the dead will
Way, for that is the Souls' highw

A black and white photograph of a skull and a knife. The skull is in the foreground, showing the eye sockets and nasal cavity. A knife is positioned vertically to the right of the skull, with its handle at the top and its blade pointing downwards. The background is dark and textured.

kidnapped and discovered who had done it, the
and battered him until he was dead. And so it was
ture to die.

the world. And it will never leave until the sun
and the Star of Death rules the sky, and when that
be made into stars and will travel the Wolf Trail,
ray across heaven.





SHERIFFS X DOGS

APACHES AT THE INTERZONE

A COLLAGE WORK BY J. BOLLAND

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